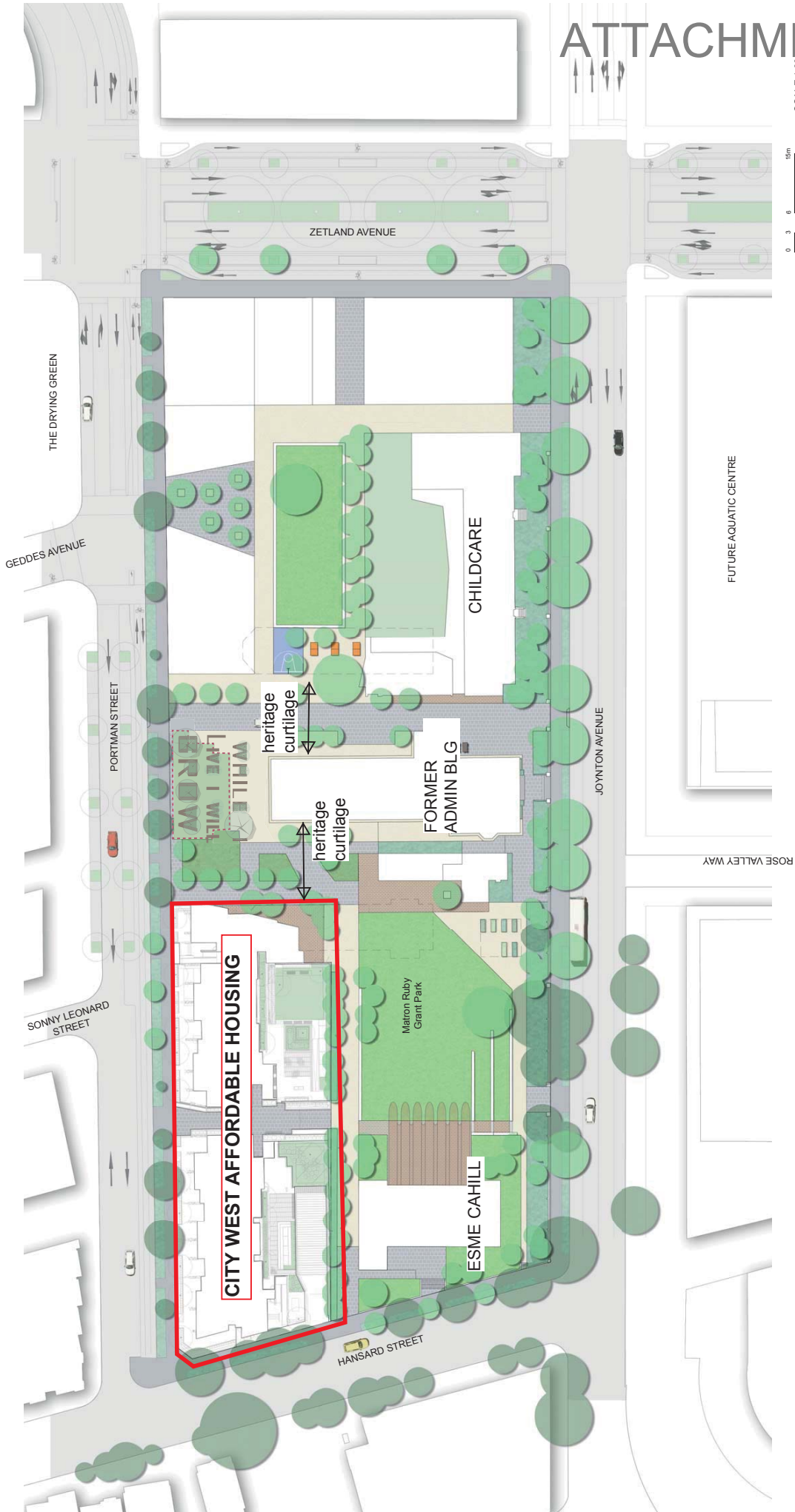


**ATTACHMENT B**

**INDICATIVE LANDSCAPE PLAN**





DRAFT